

**AGENDA**  
**DASB FINANCE MEETING**  
**Monday, May 13, 2013**  
**3:30 PM**  
**Student Council Chamber B**

**Call to Order**

**Roll Call**

**Public Comments**

*Please note: Members of the public are limited to two minutes. The Senate cannot take action or respond to items during public comments.*

**Approval of Minutes**

Monday, May 6<sup>th</sup>, 2013

**Business**

1. INFORMATION/DISCUSSION/ACTION - **URGENT**

Title: Transfer of Funds for Athletic Playoffs

*This item is to transfer funds of \$6,200 to the Athletics Playoffs account (account number 41-57205).*

Presenter: Kulwant Singh

Time: 25 Minutes

**Burning Issues**

**Announcements/Informational Reports**

**Adjournment**